

Colossians Lesson 2

Colossians Chapter 2

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Memory verses for this week: *Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

Introduction: In chapter one last week, we saw Paul giving his salutation to those in the church there in Colosse. He taught a number of excellent points, including the Mystery of how Christ died for not only the Jews but also for the Gentiles.

I. The Godhead Incarnated in Christ

Col 2:1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

Paul had a great desire that these Christians at Colosse and Laodicea might know what great conflict that he had for those there in the church. When you think of conflict, you think of either an outward battle, or one that is waged inside a person. It can be fightings without, or fightings within. Here Paul speaks of his inward struggle. Paul was a man who believed in prayer, and he had really prayed in a great way for this group.

This wrestling that Paul went through really had caused him conflict and he wanted them to know how important they were to the cause of Christ. Every Christian is unique and is important to the Lord. We have studied how that God sets the members in the body as it pleases Him.

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

Col 2:3 In whom are hid all the treasures of wisdom and knowledge.

Paul's personal concern for the Colossian church is presented here. He wrote "what great conflict" he had for them as well as the church at Laodicea. Emphasis is placed upon the great concern he had for both churches. Both Colosse and Laodicea were cities in the region of Phrygia and not far apart.

Paul had never been to either of these churches and most likely did not know any of their membership. Nevertheless, Paul's concern was "that their hearts might

be comforted, being knit together in love.” The word translated as comforted (parakalew parakaleo) has the essential idea of ‘encouraged.’

The thought continues how that he was concerned that they might be knit together even “unto all riches of the full assurance of understanding.” Paul’s ultimate concern was that they would fully understand “the mystery of God, and of the Father, and of Christ.” The tri-personality of the Godhead is often a difficult concept to be understood. Here, only two of those members are noted. Nevertheless, Paul’s concern was their understanding thereof.

Referring to Christ, he concludes the paragraph by noting, “in whom are hid all the treasures of wisdom and knowledge.” Indeed, in Christ is the repository of all wisdom and knowledge. The closer we come to Christ and the more we become like Him, the greater the wisdom and knowledge that is imparted.

Paul was always encouraging and exhorting the brethren on in the work of the Lord, and here his main concern is that they might have their hearts comforted and established. He wanted them to understand the mystery of Jesus Christ.

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

When you study God’s Word, it is clear that all of the hidden treasures of wisdom and knowledge are contained in Jesus Christ. Try to seek wisdom outside of Christ, and you find a difficult path with no rewards. The true treasures are hidden, and can only be found in Christ. They do not lie on the surface, but must be sought out with serious study and prayer. When we seek earnestly, we can find the hidden treasures that make life worth living. We are commanded to meditate on the scriptures, and let them fill our minds.

1 Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

II. Paul Warns of Enticing Words

*Col 2:4 And this I say, lest any man should beguile you with enticing words.
Col 2:5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ.*

The Apostle Paul begins to reveal the main subject of this chapter. He warned them “lest any man should beguile you with enticing words.” Of interest is the use of the word beguile. That is essentially what Satan did to Eve. He continues in the same to this day.

Joh 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

There are many enticing words (winds of doctrine) which often are presented persuasively. Paul digresses momentarily to note that though they were separated by many miles, he was with them in spirit. Based upon what he had heard, Paul indicated that he was “joying and beholding your order, and the stedfastness of your faith in Christ.”

There was order in the Colossian church. Implied is discipline, structure, and organization. That is always a virtue. This young church had already ordered itself. Moreover, Paul rejoiced in the solidness of their faith in Christ. Though young as a church, there was a solid foundation and internal order therein.

We know that the world is full of false teachers, and we had better beware of people who speak smoothly and with manipulating words. The devil is the master of taking half a verse and using it out of context to mislead the weak Christian. False teachers can be spotted by the fact that their teachings are not in harmony with the whole Word of God. And we must have a thorough knowledge of the bible in order to notice these small things that don't line up with other scripture. Paul was a man of simple words, and like our Lord Jesus, he taught with clarity and simplicity.

1 Corinthians 2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

J. Vernon McGee said this about teaching with enticing words:

He is going to deal with the matter of philosophy and enticing words. Philosophy and psychology have been substituted for the Bible, and this is the thing that is enticing to so many young preachers in our seminaries today. I am amazed to find that some of these men with a Ph.D. degree from a seminary know so little about the Bible! They know all about Bultmann and Kant and Plato, but they don't seem to know very much about the Word of God. That is the great problem of our day.

There was that same danger in Colosse and also in Laodicea. I think that is what actually killed the church in Colosse, and it made the church in Laodicea

the weakest of the seven churches in Asia Minor. It was in the worst spiritual condition, and yet the people thought that they were well off. These cities were wealthy. They boasted of their wealth and affluence and also of their knowledge, but they were blind to their true spiritual condition. Paul says, "Don't let any man beguile you with enticing words." *Beguile* means "to victimize." *Enticing words* are a lot of oratory or sweet-talk.

I heard of a theologian who uses big words and tries to be very deep in his thinking. He was talking to a group of men for about half an hour. Another man walked up to the group and asked one of the men on the outside of the circle, "What's he talking about?" The fellow answered, "He hasn't said yet." That is the problem—he never would say. All he did was talk with enticing words. I know a dear lady who attends a certain church because, as she says, "I just love to go there because the preacher uses such flowery language and he makes me feel so good all over." That is the danger today. A great many people love this pretense toward intellectuality among preachers rather than the simple Word of God.

I started preaching before I went to college, and then in college I was exposed to liberalism because I went to a liberal college. That was all I knew at that time; I was not grounded in the Word of God at all, even though I had had a wonderful pastor. I thought I wanted to be an intellectual preacher—I thought that would be great. I thank God that it was knocked out of me in my second year of college. I became concerned with teaching the Word of God.

Paul warns us to beware that they will beguile us with enticing words and will victimize us. Their words cause many people to follow a certain individual instead of the Word of God. Like the Pied Piper of Hamelin, he starts playing, and the unwary start following.

Paul affirms that they sought after truth due to their steadfastness of faith in Jesus Christ. We must have faith to please God as it says over in Hebrews chapter 11.

Hebrews 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

*Col 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:
Col 2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.*

Before moving on to warning about philosophical dangers at hand, Paul issues his first imperative of the epistle. They had received Christ by faith. Now Paul enjoins them to so walk in Him. That is, they were to live by faith. That injunction remains to this hour. After having received Christ, they were (and we are)

under an injunction to be rooted in Christ and to become fully established in the faith.

They had already been so taught. Paul now further reiterates the point. Furthermore, Paul directed them to be abounding therein with thanksgiving. It has been said that one of the besetting sins of Christianity is a lack of thanksgiving. We, as they, are under standing orders to abound with thanksgiving. To do less is sin.

When we come to know Christ as our Lord and Savior, we should put on the new man and walk after the pattern of Jesus Christ. These Colossians had received Christ by simple faith, and without conformity to Jewish ritual. Paul encourages them to continue as they had commenced.

Galatians 3:1-3 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? 2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? 3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

They had been rooted in Christ and needed to be continually built up in Him and established in the faith. Like you and I, they had been taught the truth and needed to abound in it with thanksgiving.

J. Vernon McGee said this about being rooted in Christ.

“Rooted” means rooted like a tree, and a tree is a living thing. And we are to be “built up” as a house. A house is not a living thing, but it requires a tremendous foundation. Paul tells us in Ephesians that the foundation is Jesus Christ. Having received Christ, we are to walk in Him. Doing what? Being rooted, drawing our life from Him as a tree, and built up in Him, your faith resting upon Him.

III. Warning Against Philosophy

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.

What does Paul mean by using the word “Spoil”? I think he is speaking of being carried off as a captive and a slave. What brings us under bondage? It is sin. Sin of any sort of like a ball and chain that keeps us pulled down. Paul tells the to not be spoiled by philosophy, vain deceit, after the tradition of men, or the rudiments of this world. We should seek after Christ, and Him alone.

The second imperative of the epistle appears. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. A continuing danger to young Christians is being led astray by counterfeit influences. (The word spoil has the sense of being led astray.) The Apostle notes four areas of spiritual distraction. The first is philosophy.

The word thus translated (*filosofia philosophia*) literally means the 'love of wisdom.' Implied is an affinity for academic recognition, the exaltation of academia, and the value system of the world. Inordinate scholarship can often lead into at least dead orthodoxy, if not unorthodoxy. Then, he warned of "vain deceit." The idea is of empty deception.

The world redounds with such fallacious philosophies as evolution, humanism, feminism, political correctness, and endless other fad 'isms.' We are enjoined to beware. Another of the great enemies of the truth is "the tradition of men." Religious traditions more often than not are at odds with scriptural truth. Finally, Paul warned of "the rudiments of the world." The idea is of absorbing the foundational values of the world system around us. The world is and always has been the enemy of God. These all are in antithesis to Christ. The injunction to beware remains.

IV. Completeness Is In Christ

Col 2:10 And ye are complete in him, which is the head of all principality and power:

Referring back to Christ in the last verse, Paul continues indicating how that "in him dwelleth all the fullness of the Godhead bodily." Jesus Christ embodied in His incarnation the totality of the Godhead. He was and is the visible embodiment of the Godhead. To have seen Him was to have seen the Father. .

Joh 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

In Christ dwells all Deity in its fulness. A significant play on words not evident in English is at hand. In Christ is all fullness and that same fullness has been imparted to us who are in Him. In addition, He "is the head of all principality and power." Jesus Christ is undisputed head over any power or authority in the universe, holy or unholy.

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Col 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Paul preempts an objection from the Jewish faction of the church. One uncircumcised was thought by them to be spiritually incomplete. Paul describes to his gentile readers that in Christ they also have been “circumcised with the circumcision made without hands, in putting off the body of sins of the flesh by the circumcision of Christ.”

Apart from the symbol of the Abrahamic Covenant and the Jewishness of circumcision, it was a symbol of being set apart from the world unto God. Though his gentile Christian readers likely had not been physically circumcised, Paul indicates that in Christ they have received a spiritual circumcision. As these gentile believers separated themselves from the sins of the flesh unto Christ, they were under His circumcision. Therefore, they were complete in Him.

Paul then draws an analogy between circumcision and believer’s baptism. Circumcision identified the Jew with Abraham. Baptism is the public identification of the believer with Christ. The metaphors used point clearly to the mode of baptism: “Buried with him in baptism, wherein also ye are risen with him.”

Even as circumcision was the physical symbol of the Abrahamic Covenant, baptism is the outward symbol in identifying with Christ. To be buried in the water of baptism and risen therefrom clearly bespeaks immersion. The final thought declares that our future resurrection will be through faith in the power of God. (the gospel, the power of God unto salvation.) It was that same power which “raised him (Christ) from the dead.”

Notice all of the “In Him” instances there are in these verses. In Him dwells all the fulness of the Godhead bodily. In verse 10, we are made complete “in Him”. Verse 12 speaks of us being buried with Him in baptism.

I. Completeness Is In Christ

Col 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Notice all of the “In Him” instances there are in these verses. In Him dwells all the fulness of the Godhead bodily. In verse 10, we are made complete “in Him”. Verse 12 speaks of us being buried with Him in baptism, and in verse 13, we are quickened together with Him. He has made us alive through Jesus Christ.

2:13. You ... hath he quickened: God gave them new (spiritual) life.

Eph 2:1 And you hath he quickened, who were dead in trespasses and sins;

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Eph 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Eph 2:4 But God, who is rich in mercy, for his great love wherewith he loved us,

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

II. Handwriting of Ordinances Nailed to His Cross

Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Col 2:15 And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

In a passage similar to Ephesians 2:1, the Apostle mentions that though dead in sins, Christ has quickened us together with Him, “having forgiven you all trespasses.” The regenerating vitality of the new birth as well as the forgiveness of sin (both of which take place at the moment of the new birth) are noted.

The word translated as quickened together (*suzwopoiew suzo- opoieo*), in its essence, refers to being given life with another. The greater thought is even as Christ was quickened at His resurrection, even so have we at salvation (i.e., regeneration). Jesus Christ also blotted “out the handwriting of ordinances that was against us, which was contrary to us.”

There is not unanimity of thought concerning the sense of this. Some think it refers in one degree or another to the Law of Moses (the ceremonial or the totality of the law). Others think it refers to that which is written in the books as noted in Revelation 20:12. Probably a mixture of both are in view.

That which is written in the books in heaven are our violations of God’s moral law. That was summarized in ‘the Law.’ The greater truth is that the indictment of sin pending against us has been blotted out. The word so translated (*exaleifw*

exaleipho) has the sense to 'obliterate,' 'erase,' or 'wipe out.' In addition, He (Jesus) took the pending legal action against our sin, "nailing it to his cross." The guilt of our sin was crucified with Christ. We need only believe in Him to be fully justified.

In Jesus' death, burial and resurrection, He completely defeated the powers of death and hell we find in verse 15. Satan and his minions thought they had Jesus right where they wanted Him. Yet, in His resurrection He spoiled the principalities of hell and their power.

The word translated as spoiled here (apekduomai apekduomai) has the sense of 'disarming' or 'neutralizing.' Jesus did so. He then made a show of it by openly triumphing over the power of hell in Himself which was evidenced in His resurrection.

Thank God for all that Jesus did when he died for us on Calvary. It is important that we remember that not only were our sins nailed to that Cross, but the ordinances against us were nailed to that cross also. Some falsely teach that the 10 commandments and tithing were eliminated when Christ died on the cross, but all of these commandments were for our good.

And the ordinance of tithing was never against us the way the law was, but it was made to bless man. Of course we don't follow rules in order to have or maintain our salvation. Jesus fulfilled the law on the cross, but we follow the commandments to honor God, and to have a happy and fulfilling life.

Concerning tithing, here are two excellent verses showing that tithing is good for us and causes us to receive spiritual blessings.

Proverbs 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase: 10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Malachi 3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Christ, in His atonement for sin made a show of Satan and his demons and triumphed over them.

Col 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Col 2:17 Which are a shadow of things to come; but the body is of Christ.

Because of Christ's victory on Calvary and His resurrection from the grave, the law was taken out of the way. Therefore, no man can judge us in meats, drink,

or in respect of an holy day, the new moon, or of the sabbath days. These things mentioned were simply a shadow of things to come.

Getting back to where he was in verses 8-14, Paul therefore directed that the Colossian church should not allow anyone to condemn them for not observing the endless minutia of Jewish tradition. This had to do with meat (i.e., pork) or drinking out of a covered vessel or an uncovered vessel.

Because they were in Christ (who had fulfilled the law and nailed it to His cross), they need not be concerned with all the Jewish holy days. Jewish observances of the new moon, or observing the various Jewish Sabbath Days (most Jewish feast days were considered as a sabbath by the Jews).

The clarifying significance of these is that they were “a shadow of things to come.” All the various and sundry details of the Jewish ceremonial law merely foreshadowed Christ who had already come. The focus of the Jewish law is Christ Himself. He fulfilled it in Himself.

Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Christ and only Christ could fulfill the law and be perfect before the Heavenly Father.

III. Paul Warns Against False Sects

Col 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Col 2:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

The Apostle warns again of the many winds of doctrine which deceive and beguile. He warns of losing their reward someday through “voluntary humility.” The thought is of pseudo piety and false humility. Much asceticism and ‘vows of poverty’ in the name of religion are just that. He further warned of “worshipping of angels.” This is a common part of many cults. Saint worship or the prevailing worship of the ‘saints’.

Intruding into those things which he hath not seen” along with being “vainly puffed up by his fleshly mind” is strikingly similar to the professed leaders of cults. They claim to have special revelation and often have an air of arrogance. The thought

closely parallels verse 8 where the Apostle warned them to beware of counterfeit truth.

The key to the cults as well as most apostasy is not upholding “the Head.” That is, false religion does not exalt the Deity of Christ. They usually subtly or not so subtly demean Him to being a creature, an angel, or anything less than the fullness of the Godhead which He is. From Jesus Christ flows all the strength, nourishment, and unity of the body which brings growth from God.

Paul tells them to not let any man beguile them of their just reward. There appears to have been false teachers telling them to worship angels, and there is no scripture anywhere that teaches us to do this. One large denomination teaches that we should worship and pray through Mary, the mother of Jesus Christ. While we all know Mary was perhaps the greatest woman living at the time, she was just that. A good woman chosen by God to become Christ’s mother. We are to pray to God, through the name of Jesus Christ.

Worshipping Mary makes no more sense than for us to choose some man like Paul or John the Baptist. But Paul said to follow him as he followed Jesus Christ. Our eyes should be fixed on Jesus Christ, and HE and HE alone should come our worship and dedication. Some apparently taught that they had visions, and we have many self proclaimed prophets today saying God told them special revelations that we should follow. But the Word of God is finished, there will be no new Word from the Lord except by prophesying from the written Word of God. We are to seek God through His Word and through prayer, and to wait for Jesus to come and take us out of this old world.

1 Th 1:9 For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

1 Th 1:10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

1 Cor 13:8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

1 Cor 13:9 For we know in part, and we prophesy in part.

1 Cor 13:10 But when that which is perfect is come, then that which is in part shall be done away.

Paul tells them that the things these false teachers claimed was carnal. Jesus is the one with the truth, and He is the head and body of the church.

Col 2:20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Col 2:21 (Touch not; taste not; handle not;

Col 2:22 Which all are to perish with the using;) after the commandments and doctrines of men?

Col 2:23 Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Paul concludes the chapter with a wherefore. We in fact are dead with Christ from the influences of the world and all its counterfeit religion and philosophies. . Paul asked rhetorically, “why, as though living the world, are ye subject to ordinances” such as “touch not; taste not; handle not.” These prohibitions stemmed from the Jewish tradition still influencing the church.

Such prohibitions were also common in the asceticism of the cults prevalent then as now. Paul noted that all these would perish and were nothing more than the commandments of men. Such outward observance of religion and asceticism seems to portray wisdom, piety, and humility by neglecting the body and not honoring or indulging the flesh.

Indeed down through the ages there have always been those who through vows of poverty, self-imposed asceticisms, and pretentious piety have portrayed themselves as godly and righteous. That is precisely of what Paul warns. It is counterfeit, placing its emphasis on the outward and physical, not the spiritual. Though such religion seems pious, the key to its error is its universal lack of emphasis on the exaltation of Jesus Christ. The first two chapters of this epistle have gone to great lengths to established the fact that false religion always points elsewhere.

When Christ died on the cross, he paid for our sins. When we accept Him as our Savior, we die to the old man and are born again and the new man is to walk in newness of life. We are to be separated from the things of the world mentioned in the above verses. We are dead in Christ to the rudiments of this world.

Romans 6:2 God forbid. How shall we, that are dead to sin, live any longer therein? 3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Galatians 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Paul told the Galatians that he was crucified unto the world. That is how we should be, living each day for the honor of God as pilgrims just passing through, awaiting our new home in heaven.

John 17:15 I pray not that thou shouldest take them out of the world, but

that thou shouldest keep them from the evil. 16 They are not of the world, even as I am not of the world.

All of the commands mentioned about touch not, taste not, handle not... these were all commands that Christians do not have to be concerned about today. These things were after the commands of men. And following those things may satisfy the flesh, but only God can give us that peace that passes all understanding.

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Prov 4:18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

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Practice Random Acts of Kindness. Each act spreads, and many will be blessed.